

REGISTRATION FORM

INDIAN BUILDINGS CONGRESS

28th Annual Convention & National Seminar on
“Viksit Bharat 2027 and Infrastructure Development”

Dr. Babasaheb Ambedkar International Centre, Nagpur

Er. S.D. Chandsure Chairman, IBC Maharashtra Chapter & Vice Chairman at Organising committee Mob-9422707269 Email: sdchandsure.sc@gmail.com	Er. Avinash Gulhane Vice Chairman, IBC Maharashtra Chapter & Organising Secretary Mob-9822942496 Email:	Er. Janardhan Bhanuse Convener of Organising Committee Mob-9422860674 Email:	Er. I.S. Sidhu Executive Director, IBC HQ, New Delhi Mob-9999876997 Email: ed@ibc.org.in
(Please type or use block letters and delete as appropriate)		Last date : 25th August 2025	
REGISTRATION			
Name			
Designation			
Organization			
Address			
Pin Code			
Phone (O)	(Mob)	Email:	
Are you Member of IBC? Yes/No, if Yes give IBC Membership No. :			
Name of Spouse (If accompanying)			
TRAVEL SCHEDULE			
Reaching Nagpur at	AM/PM on	September 2025 by Train No.	/Flight No.
Departure Nagpur at	AM/PM on	September 2025 by Train No.	/Flight No.
Payments: Payment for Registration fee, is to be made through Demand Draft/Multicity cheque drawn in favour of "Indian Buildings Congress, Maharashtra Chapter" payable at Mumbai or RTGS/NEFT to account number _____, State Bank of India, Mumbai Mantralaya Branch. RTGS / NEFT / IMPS, the UTR / Reference / PRN No. _____			
Place:	Signature		
Dated:	Name:		
Note: As the accommodation is limited, the above details may kindly be forwarded as early as possible but before 25th August 2025 . Please email this form duly filled to sdchandsure.sc@gmail.com / ed@ibc.org.in			

SPONSORSHIP/EXHIBITION/ADVERTISEMENT FORM**INDIAN BUILDINGS CONGRESS**

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B. FOR SPONSORSHIP

I/We would like to be Co-organizer/Sponsor/Co-sponsor in the 28th Annual Convention & National Seminar will be held at Nagpur on 12-14 Sept 2025. The List of delegates nominated to attend the Convention is enclosed. We also enclose matter for Full/Half page advertisement for publishing in Special Issue of Built Environment.

1. 2.
3..... 4.....

Please add separate sheet for more number of delegates

C. FOR EXHIBITION

I/We would like to book an Exhibition stall of size 9'x9' @ of Rs.50,000/- per stall plus GST @ 18%.

D. FOR ADVERTISEMENT ONLY

I/We would like to request that a full/half/quarter page advertisement as per text enclosed may please be published in the Special Issue of Built Environment being brought out on the occasion.

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